

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 36

SERIALS 2438-2505

UNITED STATES GOVERNMENT

Memorandum

TO : SAC NEW YORK (105-8999)

DATE: 11-17-61

b7c FROM : SA [REDACTED] (412)

SUBJECT: MALCOLM LITTLE, aka
IS - NOI

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above. The review for this report was made from serial 2275, vol. 33 through serial 2527, vol. 37.

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
33	2275, 2277, & 2283.
34	2301 - 2306, 2308, 2309, 2312 - 2315, 2330, 2337, 2342, 2347, 2350 - 2352, 2366, & 2369.
35	2373 - 2376, 2380, 2388, 2389, 2395, 2400, 2401, 2405, 2413 - 2415, 2418, 2420, 2423 - 2425, 2427, 2428, 2431, 2433 - 2437 incl.
36	2439, 2440 - 2442, 2448 - 2450, 2453, 2463 - 2466, 2472 - 2474, 2476, 2477, 2480, 2482 - 2484, 2486, 2486A, 2487, 2491, 2492, 2496, 2497, 2503.
37	2508 - 2512, 2515, 2516, & 2526.

FILE STRIPPED
BY [REDACTED] ON 10/20/67

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HEREIN IS UNCLASSIFIED

DATE 11/2/84 BY 8269 JHE/WEB/ld

*Maintained as Top Secret*No. of copies 5

Approved [REDACTED]

Destroyed by [REDACTED]

Date

11-21-61

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FOIPA DELETED PAGE INFORMATION SHEET3

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NY 105-8999-2505

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~~CONFIDENTIAL~~

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF *Class*
DATE *11/18/84*

DE 100-5549-Sub K

b7c (u)

b1

[REDACTED]

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11/2/84 8:26 PM HEWELLED

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 8 1981	
FBI - DETROIT	

100-5549-250

OCT 15 1981
FBI - NEW YORK

b7c

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

DE 100-5549-Sub K

b1
[REDACTED]

[REDACTED]

TO: SAC, DETROIT (100-5549-Sub K) DATE: 10/3/61

b7c

FROM: SA [REDACTED]

SUBJECT: NATION OF ISLAM
IS - NOI

[REDACTED]

Site of [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

~~CONFIDENTIAL~~

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NY 105-8999-2504 pages 3-8

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"Starvation Among U.S. Negroes 2nd Only to Congo," Malcolm X

LOS ANGELES—Alighting from the plane last week, Malcolm X, Teacher of Muhammad's Mosque of Islam, New York, told a battery of reporters meeting him, that his mission in the West Coast at this time is "to survey and analyze the so-called Negro communities, and make recommendations to his leader and teacher, Mr. Elijah Muhammad, on ways and means to alleviate the mass suffering and starvation which exists."

"Starvation among Negroes in the United States today," said "is second only to that in the Congo." "The Negro," he continued, "has been blinded by false promises of great-baiting white liberals and their Negro stooges, our well-known Uncle Toms. He has received so-called support in every area of his activities with the exception of the economic frontier which is by far the most important. If we, the black men are to exist as equals, gain our rights as first class citizens, our first task is to gain economic independence. To gain this advantage, we must, yes, MUST, be emphasized, control our community business—control our communities politically as well as economically."

Sunday Rally

Several years ago Mr. Muhammad, spiritual leader of
(Continued on Page 3)

Los Angeles
"Herald-Dispatch"
September 28, 1961

MALCOLM X LITTLE
SM - NOI

NY file 100-8999

Submitted by LA

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HEREIN IS UNCLASSIFIED
DATE 1/12/84 BY 8269JHE/WEB/da

105-8999-2502

100-8999

SEARCHED INDEXED
SERIALIZED FILED
OCT 1 1961
FBI NEW YORK

87C

V



MR. MALCOLM X, Teacher of Mohammads Mosque of Islam New York, is in Los Angeles to launch Muhammads Economic Blue Print for the Negro, and to propose ways and means to local community to aid starving, unemployed Negroes. Mr. X visited local Negro businessmen, whom he urged support. Shown with Mr. X is Mr. Wilson, owner of Food Queen Market, 4706 S. Western Ave. Mr. X was happy to find Mr. Wilson's market so well stocked and urged Christians and Muslims to support him.

U.S. Starving Negroes Second Only to Congo

(Continued from Page 1)
The largest Negro organization in the United States, published his Economic Blue Print for the Black Man in America. Mr. Malcolm X, scheduled to address a mass rally at the Garden of Prayer Baptist Church, 3225 South Central at 9 p.m. Sunday, October 1st. At this rally Mr. X will clarify and explain the methods Negroes should use in making the economic Blue Print a living reality. Mr. X will present Mr. Muhammad's plan and bring his message of Los Angeles Negroes who have been hard hit by unemployment. At the same time he will make proposals, outlined by Mr. Muhammad to local Negro businessmen, and urge the community to support Negro business. Mr. X will also discuss the economic situation of the Negro community in the United States.

During, hunger level Negroes are exposed to a record turnout is expected.

"The only thing Negroes own in their own communities is the Negro Church, and most of the Negro churches are now dependent upon the white man because of heavy mortgage loans and his tricky mortgage deals," Mr. X pointed out.

He insisted that until Negroes on the West Coast unite and create an economy independent of the white man, just as the Chinese and Japanese have done here for the benefit of their people, they will always be the "last hired and the first fired." "We need a plan to break away from other minorities," he explained. "The only plan is to create a community of our own."

Jews, the Jews didn't buy in integration. The Jews paid their money and purchased the sites from which they were barred. Once the Jews became property owners themselves they became economically independent and began for integration."

If every Negro in Los Angeles was allowed to live with the white man here tomorrow, as long as the Negro was getting by, he still an economic slave to the white man. He is dependent on the white man for everything. Mr. Muhammad says we need a plan to break away from the white man. We need a community, economically an independent community. The Blue Print is designed to do this. It is a plan to create a community of our own."

~~CONFIDENTIAL~~

INTERAGENCY AGENCIES

Classified
1/18/84

United States Government

MEMORANDUM

TO : SAC, BUFFALO (100-16691)

DATE: 9/29/61

b7c

FROM : SA [REDACTED]

SUBJECT: WORKERS WORLD PARTY
IS - WWP

[REDACTED]

b1

C

b7c

(57)

1/12/84
Classified by *SP6 JHE/WEB*
Declassify on: OADR

105-8999 2561

1/12/84
105-8999 2561

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N4 105-8999-2501 pages 2-9

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~~CONFIDENTIAL~~

9/25/61

SAC (25-86094)

b7C

SA [REDACTED]

NATION OF ISRAEL
IS - NOT

b1

[REDACTED]

[REDACTED]

[REDACTED]

b1

b7C

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11/2/84 8219 JHE/hof/86
Classified by 6088

15-8959-25

SEARCHED [REDACTED]
SERIALIZED [REDACTED]
11/1/61 1961 4/12
NEW YORK

~~CONFIDENTIAL~~

b7C

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NY 105-8999-2500, pages 2, 3, 4

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UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, ATLANTA (100-4593)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

DATE: 9-21-61

b2
b7D
The information set forth hereinafter was made available on the dates indicated by [REDACTED] who has furnished reliable information in the past.

August 24, 1961

A man, believed to be ELIJAH MUHAMMAD, was in contact with a female, believed to be CLARA MUHAMMAD. ELIJAH told CLARA about the difference of opinion between her two doctors. MUHAMMAD wanted CLARA to call each of the doctors to find out how he is and to find out if there was any trace of tuberculosis.

- 2 - Atlanta (RM) [REDACTED]
 - 2 - Boston (RM) [REDACTED]
 - 1 - Detroit (Info) (RM) [REDACTED]
 - 1 - Los Angeles (RM) [REDACTED]
 - ③ - New York (105-7809) (Info) (RM)
(1 - 100-8999) (MALCOLM X LITTLE)
 - 8 - Chicago
(1 - 100-8989) (ELIJAH MUHAMMAD)
(1 - 100-32512) (CLARA MUHAMMAD)
- [REDACTED]

b7C
(18)

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HEREIN IS UNCLASSIFIED

DATE 1/12/84 BY 8269TH E/WED/DA

100-8999-3499

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 25 1961	
FBI - NEW YORK	

b7C

CG 100-35635

August 25, 1961

b7C [REDACTED]
[REDACTED] continued that all over Harlem they are talking about MUHAMMAD and she added that she thought MALCOLM (X LITTLE) could swing all of New York over. Both commented on what a hard worker MALCOLM was and what a good leader he was.

b7C [REDACTED]
August 26, 1961

b7C [REDACTED] left last night and added that four buses carrying 161 persons had also left.

August 26, 1961

b7C [REDACTED]
August 26, 1961

b7C [REDACTED]

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N4 105-8999-2499 page 3

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UNITED STATES GOVERNMENT
M E M O R A N D U M

TO : SAC, BALTIMORE (100-16471)

DATE: 9-27-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2, b7D The information set forth hereinafter was made
available on the dates indicated by [REDACTED] who has
furnished reliable information in the past.

9/5/61

b7C [REDACTED]

9/5/61

b7C [REDACTED]

Copies listed on 1a page

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DATE 11/2/84 BY 826 [REDACTED]

105-8999-2498
117 SEP 20 1961
FBI - NEW YORK
b7C

CG 100-35635

Copies:

- 2 - Baltimore (RM)
3 - Los Angeles (Info) (RM)
(1-105-2604)
[REDACTED]
1 - New York (Info) (RM)
(105-8999) (MALCOLM X LITTLE)
1 - Philadelphia (Info) (RM)
[REDACTED]
1 - Washington Field (100-22829) (Info) (RM)
15 - Chicago
(1-100-6989) (ELIJAH MUHAMMAD)
[REDACTED]
(1-100-89599) (CLARA MUHAMMAD)
[REDACTED]

b2
b7C
(23)

CG 100-35635

b7c [REDACTED] stated that
Brother MALCOLM (X LITTLE), Minister of Temple No. 7, New York
City, had told her that too.

b7c [REDACTED]
b7c [REDACTED]
9/5/61
b7c [REDACTED]

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NY 105-8999-2498 pages 3,4

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Muhammad Cancels Bay Area Meet, Malcolm X Here

LOS ANGELES—Elijah Muhammad's scheduled visit to the Bay Area in Northern California September 24th will be postponed until the last Sunday in October," his New York minister, Malcolm X, told reporters as he arrived at Los Angeles International Airport this week.

"The Messenger benighted during the past year by repeated attacks of asthmatic bronchitis, has been urged by his doctors, his family, and his closest aides to take at least one month's rest before attempting to continue his tremendously heavy schedule," stated Mr. X.

Malcolm X plans to remain on the West Coast for the next two weeks, and will be lecturing at Muhammad's local Mosque, 5806 S. Broadway, here in L.A. His subject this Sunday (24th) will be: "INTEGRATION, SEGREGATION, or SEPARATION."

Los Angeles
"Herald-Dispatch"
September 21, 1961

ELIJAH MUHAMMAD

Nation of Islam
IS - NOI

Submitted by LA

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DATE 11/2/84 BY 8210THE/WEB/dd

8999-2495
105-0009

b7c

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 25 1961	
FBI - NEW YORK	

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ver duen 10/24/61

VERIFICATION OF INFORMATION ON SECURITY INDEX CARD

MEMORANDUM RE:

MALCOLM K. LITTLE

Office File

105-8999

The following is the most recent place of employment, employment address, and residence address of the above subject as contained on the subject's Security Index Card.

Residence: 23-11 97 St Elmhurst NY, NY

Employment:

Traveling Minister, of Temple 7, NYC of The Muslim Cult of Islam, 102 W 116 St. NY, NY

Key Facility

☐ Yes
☒ No

☐ Yes
☒ No

☐ Yes
☒ No

☐ Yes
☒ No

Detcom

☐ Yes
☒ No

☐ Yes
☒ No

☐ Yes
☒ No

☐ Yes
☒ No

Security Flash

Photo

It is requested that the place of employment, address of employment, residence address of the subject, as well as the accuracy of the priority tabbing, be verified and the proper notations be made below. The absence of a photograph and posting of a Security Flash should be noted and efforts made to secure a photograph and determine the existence of a criminal record.

A physical description based on personal observation of the subject appears in serial

Residence: 5mMethod of Verifications: [REDACTED]Neighborhood Source: [REDACTED]

Date: 10/4/61

Verified by SA: [REDACTED] (412)Employment: 5m

Address:

Key Facility:

☐ Yes
☒ No

☐ Yes
☒ No

☐ Yes
☒ No

☐ Yes
☒ No

Date Checked:

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HEREIN IS UNCLASSIFIED
DATE 1/12/84 BY 8269 THE/WEB/

Geographical Reference Number:

NOTED

SI UNIT

DATE 10/31/61

Tab Detcom:

☒ Yes
☐ No

☒ Yes
☐ No

☒ Yes
☐ No

☒ Yes
☐ No
Method of Verification: [REDACTED]Employment Source: [REDACTED]

Date: 10/11/61

Verified by SA: [REDACTED]

FD-122 should be submitted to Bureau:

☐ Yes
☒ No

☐ Yes
☒ No

☐ Yes
☒ No

File Reviewed: 10/17/61

☒ Subject Meets SI Criteria
☐ Does Not Meet SI Criteria

Subject Meets SI Criteria

Does Not Meet SI Criteria

Agents Initials: [REDACTED]

Date: 10/24/61

NOTED

SI UNIT

DATE

SEARCHED

INDEXED

SERIALIZED

FILED

SEP 8 1961

STATUS Not met. Criminal record - SI.

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NY 105-8999-2490

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UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, BUFFALO (105-468)
FROM : SAC, CHICAGO (100-35835)
SUBJECT: NATION OF ISLAM
IS - NOI

DATE: 9-21-61

b2
b7D The information set forth hereinafter was made
available on the dates indicated by [redacted] who has
furnished reliable information in the past.

- 2 - Buffalo (RM)
2 - Kansas City (100-10031)(Info)(RM)
1 - New Haven (100-15927)(Info)(RM)
1 - New Orleans [redacted] (Info)(RM)
11 - New York (105-7809)(Info)(RM)
1 - 105-8999 (MALCOLM X LITTLE)

ALL INFORMATION CONTAINED
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DATE 1/12/84 BY 8269TME/
WEB/dd

- b2
b7C
(1 - 100- [redacted]) (Negro-American Labor Council)
(1 - 100- [redacted]) (Sleeping Car Porters Union)
1 - WFO (100-22829) (Info)(RM)
14 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - 100-32519) (CLARA MUHAMMAD)

105-8999-2489
SEARCHED INDEXED
SERIAL [redacted]
SEP 25 1961
NEW YORK

- b7C
(1 - 100- [redacted]) (Negro-American Labor Council)
(1 - 100- [redacted]) (Socialist Party - Social Democratic Federation)
(1 - 100-32590) (University of Islam No. 2)

CG 100-35635

August 21, 1961

b7C [REDACTED] was in contact with a man, believed to be ELIJAH MUHAMMAD. [REDACTED] stated one [REDACTED] and who teaches radio, television, and so forth, was willing to teach the boys from the seventh grade and higher. It was indicated [REDACTED] would see MUHAMMAD on August 22, 1961.

August 21, 1961

b7C [REDACTED]

August 21, 1961

A brother minister, believed to be MALCOLM X LITTLE, was in long distance contact from New York City with ELIJAH MUHAMMAD. It was agreed that MALCOLM would come to Chicago on the following Friday. MALCOLM then spoke of the dangers in MUHAMMAD's coming to New York and MUHAMMAD instructed MALCOLM to put it out in the headlines and to name names if MALCOLM was sure of them. MUHAMMAD told MALCOLM that he would like to inform the world how "fools" talk and how "fools" like to destroy themselves or somebody else. MUHAMMAD told MALCOLM to be sure he knew what he was doing as he could be sued if there was an error or a mistake. MALCOLM stated he would not mention names. MUHAMMAD agreed this was the best way and added that if he knew MALCOLM was speaking his language he would understand it and know that MALCOLM was pointing directly at him.

b7C [REDACTED]

August 22, 1961

CG 100-35635

August 23, 1961

b7C A brother, believed to be [REDACTED] was in contact with the Holy Apostle [REDACTED] stated MALCOLM (X LITTLE) had called on August 22, 1961, and indicated everything was going all right; that they expect 50,000 out there (probably the New York "feast" scheduled to be held on August 27, 1961); that [REDACTED] of NBC News wanted a 15 minute interview with the Holy Apostle when he was there. The Holy Apostle indicated he was tired after teaching and added the newsmen would hear what he had to say anyway.

b7C [REDACTED] continued that MALCOLM had told him he had been to the "Amsterdam News" and had made the threats known; that MALCOLM had spoken to the "original" [REDACTED] the officer there.

b7C [REDACTED] stated that [REDACTED] had told him that [REDACTED] had called him on Monday night and had made some threats. MUHAMMAD stated that [REDACTED] had gone crazy but they watched him just the same; that [REDACTED] was just talking and would probably be made an example for others; that ALLAH forbade him, the Holy Apostle, to bother; that ALLAH would like to let others know he is able to protect. MUHAMMAD said "I don't care to. I could have them beat up and killed too, if I wanted to, but I don't want to do something like that unless, you know, they actually, on the scene, tried to do something like that. Then we'll go after them with fingers and toes but as long as they just are talking well then pay no attention, just watch them."

b7C MUHAMMAD instructed [REDACTED] to tell [REDACTED] to send the brother [REDACTED] \$200 so he can go (probably to New York). MUHAMMAD added that they might use him as an example of persecution. [REDACTED]

CG 100-35635

b7C [redacted] stated that he and [redacted] had been over to the paper and feel they have a pretty good setup there and that they could do a good job of producing their own newspaper. MUHAMMAD stated that [redacted] did not know anything about a paper but that what they want to do is put a clean paper out to their people and show the other "rabbits" how to get to "our" people. MUHAMMAD stated he wanted to get in touch with all the reporters in Asia and all other parts of the world - China, Japan, the Islands of the Pacific - to get everywhere that their people are - South America, Central America, and Latin America. MUHAMMAD continued he wanted to get into these places and let them send us news or to get reporters over in these places. MUHAMMAD stated he wanted to get in contact with some top reporters like the papers are doing. MUHAMMAD added that "when" the paper is filled with news of different parts of the country and especially of the Islamic world, the paper would sell like everything.

b7C It was indicated [redacted] had been to Washington and had obtained pictures of the place (probably Griffith Stadium) and had returned to New York on August 22, 1961. It was indicated they would talk about this and might go down there and do something. It was further indicated they might put patrolmen around the wall of that park (probably refers to the debate between [redacted] and MUHAMMAD scheduled to be held on September 10, 1961, in Washington, D.C.)

August 23, 1961

b7C [redacted]

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NY 105-8999-2489 page 5

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CG 100-35835

August 25, 1961

Brother MALCOLM (X LITTLE) at the residence of ELIJAH MUHAMMAD was in contact with [REDACTED] MALCOLM stated "everything is okay. I am setting that up now." MALCOLM stated he would send someone to pick up [REDACTED] at 12:45. MALCOLM asked [REDACTED] if he had seen [REDACTED] [REDACTED] stated [REDACTED] had called him from Massachusetts and stated he was unable to get a flight out so he would be unable to make it today. MALCOLM stated "The other one is [REDACTED]" [REDACTED] replied "also [REDACTED]"

August 25, 1961

Q 8

CG 100-35635

b7c [REDACTED]

August 26, 1961

b7c A brother advised Sister MUHAMMAD (CLARA) that six brothers who were driving [REDACTED] car to New York had been in a serious accident and that Brother FRED 6X was killed and the others were in bad shape.

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, MINNEAPOLIS (100-11003)

DATE: 9-21-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2
b7D The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

August 28, 1961

Brother MALCOLM (X LITTLE of New York City) was in long distance contact with ELIJAH MUHAMMAD. MALCOLM stated he was at a meeting today with [redacted]

b7C [redacted] and some other leaders. MALCOLM stated [redacted] told them of his meeting with the Prophet of ALLAH and how pleased he was and had also told the group he [redacted] was going to suggest that all Negro leaders get a conference to meet ELIJAH MUHAMMAD.

August 31, 1961

b7C A brother minister was in contact with a man, believed to be ELIJAH MUHAMMAD. The minister stated that [redacted] from St. Paul was in and had stated they were having a meeting at a church there on Sunday and expected some 300 people and would like to have a minister come up there for it. MUHAMMAD stated he did not know who they could send unless it was this brother minister, adding the others were not strong enough to handle it. The brother minister stated he could go.

2 - Minneapolis (RM)

2 - Newark (105-16911) (RM)

b2
b7C ③ - New York (105-7809) (Info) (RM)
(105-8999) (MALCOLM LITTLE)

1 - Richmond (RM)

3 - Chicago

(105-100-6999) (ELIJAH MUHAMMAD)

b7C (12)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 1/12/84 BY 268 JHE/aj
105-8999-2488

SEARCHED INDEXED
SERIALIZED FILED
SEP 25 1961
FBI - NEW YORK

CG 100-35635

August 31, 1961

b7c [redacted] was in long distance contact from Newark, New Jersey, with the Holy Apostle. [redacted] indicated he wanted to come out and talk about the purchase of a building for use as a Temple. [redacted] stated he had found another place which he thought was better which was priced at \$42,000 but which could be bought for \$37,000. MUHAMMAD stated he did not think the Temple could handle an amount that high and suggested [redacted] continue after the other building which could be purchased for \$26,500. It was indicated by MUHAMMAD that Temple Number 2 would loan the Newark Temple the purchase money and that this way there would not be any interest or mortgage and Newark could pay Temple Number 2 back.

September 1, 1961

b7c [redacted] was in contact with the residence of ELIJAH MUHAMMAD. The sister stated she had a problem and would like to discuss it with MUHAMMAD. The sister stated she was coming to Chicago next week and asked if ELIJAH MUHAMMAD could call her collect [redacted]

September 1, 1961

b7c A representative of Providence Hospital, Chicago, was in contact with a man, believed to be [redacted]. It was learned that [redacted] had been admitted to the hospital that day and the hospital needed one week's pay in advance - \$299.50 in this case. [redacted] stated he was sure someone would be down to pay the charge.

September 3, 1961

A brother was in contact with a man, believed to be ELIJAH MUHAMMAD. The brother stated he had just returned from Minneapolis and they had had eight adults and nine children at the meeting in the church and at the "Little Mosque"

CG 100-35635

b7c there had been about 30 people in attendance. MUHAMMAD thought this was a good crowd at the Mosque but that it was terrible to have so few at the church. MUHAMMAD asked the brother if they (in Minneapolis) think he should go out and get members for them. The brothers stated that [REDACTED] would write and give a complete report.

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, NEW YORK (157-New) (412)

Date: 9/20/61

b7c FROM : SA [REDACTED] (424)

SUBJECT: EMERGENCY COMMITTEE FOR UNITY ON SOCIAL AND
ECONOMIC PROBLEMS RACIAL MATTERS
IS-C

b1 [REDACTED]

b7c [REDACTED]

(14)

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WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

165-8999-2435
SEARCHED INDEXED
SERIALIZED FILED

4/12 1961
FBI - NEW YORK

b7c 1/12/84 2269 JHE/xx
Classified by
Declassify on: OADR

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NY 105-8999-2485 pages 2-4

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NY 105-8999-2479

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OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, BOSTON (97-145)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

DATE: 9-11-61

b2
b7D
The information set forth hereinafter was made available on the date indicated by [REDACTED] who has furnished reliable information in the past:

8/14/61

b7C
[REDACTED] was in contact with ELIJAH MUHAMMAD. [REDACTED] stated he was calling to find out if starting at 3:00 on Sunday afternoon would be all right with MUHAMMAD. MUHAMMAD stated he would like to be through so he could get out by dark. MUHAMMAD stated he would send [REDACTED] a letter showing what he would cover.

8/14/61

3 - Boston (RM)

1 - Milwaukee (105-337) (Info) (RM)

③ - New York (105-78060) (Info) (RM)

b2
b7C
① - 105-8999 (MALCOLM X)

1 - Philadelphia [REDACTED] (RM)

1 - Phoenix (100- [REDACTED]) (ELIJAH MUHAMMAD) (RM)

2 - St. Louis (25-11095) (Info) (RM)

2 - Washington Field (100-22829) (Info) (RM)

Copies Cont'd on 12 page

b7C
(12)

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105-8999-2478

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 12 1961	
FBI - NEW YORK	

b7C

OG 100-35635

7 - Chicago

(1 - 100-6989) (ELIJAH MUHAMMAD)

(1 - 100-32519) (CLARA MUHAMMAD)

b2
b7c

[REDACTED]

CG 100-35635

b7c [REDACTED]

8/15/61

b7c [REDACTED]

8/16/61

A brother (probably MALCOLM X LITTLE of Temple No. 7, New York City) was in contact with ELIJAH MUHAMMAD. During the conversation MUHAMMAD stated he was feeling fine and if this continued he would be ready to join MALCOLM in the armory next week. (Refers to the "feast" scheduled to be held August 27, 1961 by Temple No.7 in New York) MUHAMMAD stated he has been getting better and better every day and this is why he has not gone any place. MUHAMMAD added that it also cost so much to get cut there (probably Phoenix, Arizona) with what he has to carry.

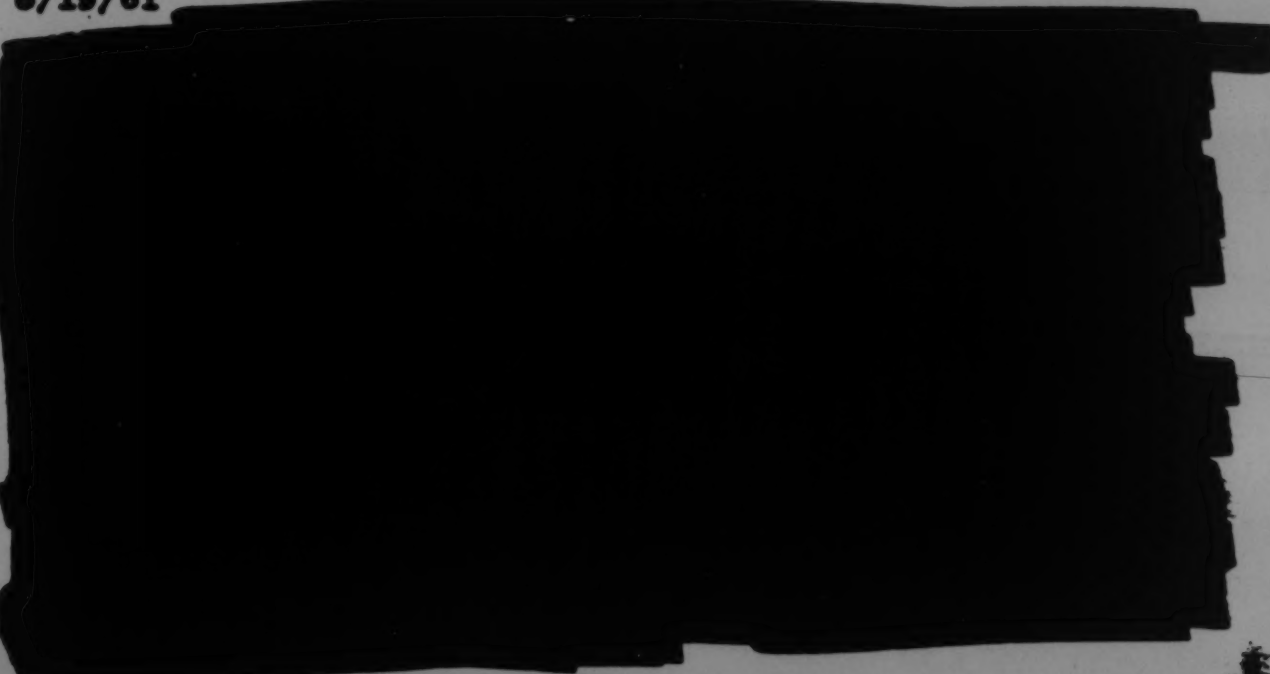
8/17/61

b7c A man [REDACTED] was in contact with the holy apostle. The apostle asked about the other business and [REDACTED] stated final arrangements were to be made at 4:00 p.m. August 17, 1961, at "his" office on 80th. The apostle asked how they were making out the

deed and [redacted] replied it is in [redacted] name, but shows the temple is buying it. The apostle stated there should be something in the deed, so the property cannot be sole or mortgaged until all the children have reached the age of 21. [redacted] stated there are other provisions he wants in the deed and he will write them out.

8/17/61 [REDACTED]

6/19/61

A large, solid black rectangular redaction box covers the majority of the page, obscuring all text and graphics that might have been present. The box is slightly irregular at its edges, suggesting it was applied manually or with a software tool. The only visible text is the date '6/19/61' in the top left corner, which is partially cut off by the edge of the page.

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NY 105-8999-2478 page 4

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Black Supremacy Rally Draws 5,000

By David Miller — points as distant as Detroit, Chicago, Boston and Atlanta. An ascetic Negro preaching black supremacy and belief in Islam drew a crowd of 5,000 to a Harlem armory yesterday in an atmosphere of rigid security rarely seen in the United States.

Reporters—white and Negro—were searched from head to foot by polite Negro attendants. Pockets were emptied, shoes examined, pens unscrewed. Cigarettes and lighters were checked at the door.

Double rows of Judo-trained guards blocked every entrance and aisle as Elijah Muhammad, the "Messenger of Allah," brought his message of a separate Negro nation to New York for the first time in more than a year. The turnout was disappointing to the sponsors of the five-hour rally. Some 15,000 had been expected.

"Negroes must take over for themselves lands, property and civilization," Mr. Muhammad told his disciplined, attentive supporters, who (like reporters) paid \$1 admission each.

"The Negroes are the best and must stay by themselves. I am not teaching segregation. I am

A detachment of 100 police under Deputy Chief Inspector Patrick Whalen lined the streets. Fifteen state troopers in plain clothes stood guard inside to protect the armory, which is state property.

Followers of the Muslim leader formed a closed phalanx and guard of honor when Mr. Muhammad arrived at the armory in the second car of a procession of three Cadillacs and three Buicks.

Banners proclaiming "There is No God but Allah and Muhammad is His Apostle," "We Must Have a Home on This Earth We Can Call Our Own," "We Must Create Our Own Employment" and "We Must Protect Our Most Valuable

Property — Our Women" lined the huge hall.

But the setting — except for the intensive personal search — was subdued. Few in the audience could hear Mr. Muham-

CLIPPING FROM THE

N. Y. World Journal

EDITION Latent

DATED 8/28/61

PAGE 5

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DATE 11/2/84 BY 8269 JHE/wes/88

65-8899-247

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SEP 11 1961	
FBI - NEW YORK	
b7c	

Black Supremacy Rally Draws 5,000

By David Miller

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"The Negroes are the best and must stay by themselves. I am not teaching segregation. I am teaching separation. I am not teaching hate of the white. I am teaching what they are."

"Negroes inhabited the earth and had a civilization when the whites were savages living in caves."

Mr. Muhammad, who describes Christianity as a slave religion oppressing Negroes, refused to meet reporters. His arrival at the 349th Infantry Armory, 142d St. and Fifth Ave., was so secretive even police weren't told the time in advance.

But his followers—the men in dark suits and white bow ties and the women in white robes—waited quietly for hours until the armory doors opened at noon.

Many came to New York from

A detachment of 100 police under Deputy Chief Inspector Patrick Whalen lined the streets. Fifteen state troopers in plain clothes stood guard inside to protect the armory, which is state property.

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Property — Our Women" lined the huge hall.

But the setting — except for the intensive personal search — was subdued. Few in the audience could hear Mr. Muhammad's words clearly. The loud-speaker system was so inadequate he ordered those in front to change seats with those in the rear "to give everybody a chance."

Bans Mixed Marriages

"Under no circumstances are Negroes to marry whites," Mr. Muhammad warned. "When a Negro marries a white, the children are usually spotted. Blackbirds mate with their own kind. Blackbirds do not mate with red or orange birds. We do not want spotted children."

Mr. Muhammad, born Elijah Poole in 1897 near Sandersville, Ga., where his parents were sharecroppers, disregarded reports of telephoned threats to his life.

"I saw a story about my life

CLIPPING FROM THE

N. Y. Times Herald Tribune

EDITION Lat. City

DATED 8/25/61

PAGE 5

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105-7602

SEARCHED	INDEXED
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FBI - NEW YORK	

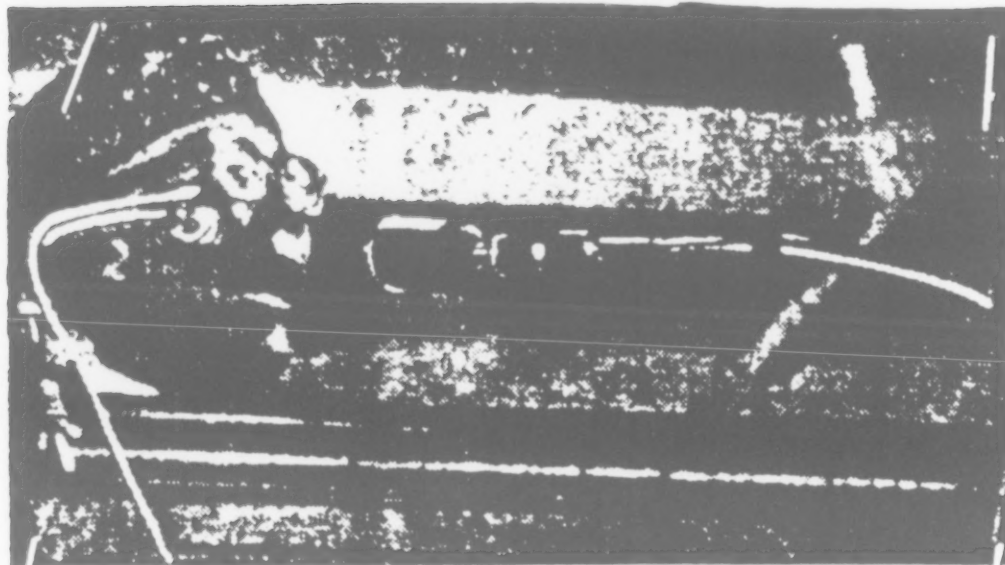
Herald Tribune
8/25/61

assassination," he said. "They're going to kill me? I'll outlive them all!"

Malcolm X, Harlem Muslim leader (followers drop their last name as "slave Christian" reminders and substitute "X") also spoke, urging "don't love your enemy, love yourself."

Mr. Muhammad lives in Chicago. He has been involved in spreading his gospel of Islam (which Moslems in general reject as false) since the early 1930s. He lists 250,000 followers (other sources say the figure is closer to 70,000) in twenty-nine cities. The audiences are always segregated by sex.

Members of the sect are not supposed to use tobacco, alcoholic beverages or narcotics or to use profanity. They are forbidden to eat pork in any form. Mr. Muhammad himself always wears an embroidered pullover, although members of the "Fruit of Islam" (his bodyguards) go hatless and are crew cut.



Herald Tribune photo by Morris W. Man

PREACHING NEGRO SUPREMACY—Elijah Muhammad speaking at rally yesterday

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-35635)

DATE: 8-16-61

FROM : SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

b2
b7D, C

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DATE 1/12/84 BY 8269 JNE/REG

- 1 - New Orleans [REDACTED] (RM)
- 1 - New York (105-8999) (MALCOLM X) (RM)
- 1 - Springfield [REDACTED] (RM)
- 35 - Chicago

b2
b7D

105-8999-2471
SEARCHED INDEXED
SERIALIZED FILED
AUG 17 1961
FBI - NEW YORK

b7C

SERIALIZED FILED
AUG 16 1961
FBI - CHICAGO

(Copies Continued on 1A Page)

b7C

(38)

b7C

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NY 105-8999-2471 pages 1A-5

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UNITED STATES GOVERNMENT
M E M O R A N D U M

TO : SAC, ALBUQUERQUE (25-404)

DATE: 8-15-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT : NATION OF ISLAM
IS - NOI

62, b7D The information set forth hereinafter was made
available on the dates indicated by [REDACTED] who has furnished
reliable information in the past.

July 31, 1961

- b7C [REDACTED]
- 2 - Albuquerque (RM)
 - 1 - [REDACTED] (Info) (RM)
 - 2 - [REDACTED] (105-468) (Info) (RM)
 - 1 - Charlotte (100-4273) (Info) (RM)
 - 2 - Cleveland (100-31569) (Info) (RM)
 - 1 - Detroit (100-5549) (Info) (RM)
 - 1 - Indianapolis (25-9290) (Info) (RM)
 - 1 - Los Angeles (Info) (RM)
 - 1 - 100- [REDACTED] (ED 2X)
 - 1 - Miami (Info) (RM)

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62, b7C Copies continued on 1A page.

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05-8999-2470
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JUL 17 1961
FBI - ALBUQUERQUE

CG 100-35635

3 - Newark (14-169) (Info) (RM)

1 - New Haven (100-15927) (Info) (RM)

1 - New York (Info) (RM)

1 - 100-8999 (MALCOLM X LITTLE)

3 - Philadelphia (Info) (RM)

3 - Phoenix (105-93) (Info) (RM)

1 - 100- (ELIJAH MUHAMMAD)

1 - Memphis (Info) (RM)

1 - San Diego (Info) (RM)

1 - San Francisco (Info) (RM)

1 - Savannah (100-2447) (Info) (RM)

8 - Chicago

1 - 100-6989 (ELIJAH MUHAMMAD)

1 - 100-32519 (CLARA MUHAMMAD)

CG 100-35635

b7c

August 1, 1961

A male, believed to be [REDACTED] told ELIJAH MUHAMMAD there were twenty ministers at the school and more were coming in. MUHAMMAD stated he did not want any field ministers at the meeting, but rather he just wanted ministers from established temples. MUHAMMAD stated he did not want the ministers from places like South Bend or Gary to be there. A discussion ensued about various ministers and temples represented. [REDACTED]

b7c

August 1, 1961

b7c

August 1, 1961

b7c

CG 100-35635

August 1, 1961

b7C

August 1, 1961

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August 1, 1961

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August 2, 1961

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[redacted] was in contact with [redacted]
[redacted] stated the Holy Apostle was not going to see anyone
as he was not feeling well. It was indicated that anyone wanting
to see the Holy Apostle should tell Minister MALCOLM (X LITTLE of
New York) and he would relay the message. It was further indicated
there were fourteen (ministers) there yet and seven want to see
the Holy Apostle.

August 3, 1961

b7C

CG 100-35835

wanted someone to feel sorry for him adding he is not as sick as he makes out to be. CLARA stated ELIJAH plans to leave sometime next week, around the middle of the week for "out there" (probably Phoenix, Arizona).

August 4, 1961

b7C [REDACTED]

b7D [REDACTED]

August 4, 1961

b7C [REDACTED] in Phoenix, Arizona, was in contact with a man believed to be ELIJAH MUHAMMAD [REDACTED] stated "those people who contact you from Albuquerque, New Mexico have been here two days expecting to see you and they plan to stay until tomorrow." [REDACTED] MUHAMMAD stated [REDACTED] should tell them he has been ill and will be out in Phoenix sometime after the middle of next week; that [REDACTED] should tell them he may come over there (Albuquerque) to see them when he gets to Phoenix. MUHAMMAD instructed [REDACTED] to try and put some clean water in the pool and added that he may add two rooms to the house he just purchased.

August 5, 1961

b7C [REDACTED] was in contact with ELIJAH MUHAMMAD and stated he would like to "rejoin with you". [REDACTED] stated he had been away for a year now and had enjoyed working with MUHAMMAD before that.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, RICHMOND (100-8374-Sub 3)

DATE: 8/4/61

FROM : SA [REDACTED]
SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/12/84 BY 8269 JHE/BJD

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105-8999-2469

1.2-437

INDEXED
FILED
AUG 11 1961
FBI - NEW YORK

b7C

- 1-New York (RM)
- 1-WFO (RM)
- 1-Norfolk (RM)
- 45-Richmond
- (1 - 100-83740Sub 3 - NOI)

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NY 105-8999-2469 pages 2-5

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UNITED STATES GOVERNMENT

Memorandum

TO : SAC, RICHMOND (100-8374-Sub 3)

DATE: 8/4/61

b7c FROM : SA [REDACTED]

SUBJECT: NATION OF ISLAM
IS - NOI

b7D [REDACTED]

b2,
b7D [REDACTED]

ALL INFORMATION CONTAINED
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DATE 1/19/84 BY 8268 THE/ur/BLD

b7D [REDACTED]

105-8998-246
SEARCHED [REDACTED]
SERIALIZED [REDACTED]
AUG 4 1961
FBI - NEW YORK
b7c

1-WFO (REGISTERED MAIL)
1-New York (REGISTERED MAIL)
13-Richmond
(1 - 100-8374-Sub 3 - NOI)

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UNITED STATES GOVERNMENT

Memorandum

TO : SAC, CHICAGO (100-35636) DATE: JUL 28 1961

FROM : SAC, WFO (100-22829)

SUBJECT: NATION OF ISLAM, aka
IS - NOI

ReWFOlet dated 7/14/61, enclosing verbatim transcript of the entire proceedings of Muhammad's Mosque Number Four (MM#4) of the Nation of Islam (NOI) sponsored meeting at Uline Arena, Washington, D. C., on 6/25/61 for the info of the Bureau and the Chicago Division.

3 - Chicago (RM)

1 - Albany (RM)

1 - Atlanta (100-4593) (RM)

2 - Baltimore (100-16471) (RM)

(1 - Nation of Islam, Delaware)

3 - Boston (97-145) (RM)

(1 - Nation of Islam, Rhode Island)

1 - Buffalo (105-568) (RM)

1 - Cincinnati (100-7716) (RM)

1 - Cleveland (100-21569) (RM)

1 - Charlotte (100-4273) (RM)

1 - Detroit (100-5549) (RM)

1 - Dallas (105-524) (RM)

1 - Los Angeles (105-2604) (RM)

1 - Memphis (RM)

1 - Mobile (RM)

1 - Miami (25-17198) (RM)

1 - Milwaukee (25-2413) (RM)

1 - Newark (14-169) (RM)

② - New York (105-7809) (RM)

① - Minister MALCOLM X LITTLE)

1 - Norfolk (25-7061) (RM)

1 - New Haven (100-15927) (RM)

1 - New Orleans (100-15908) (RM)

2 - Philadelphia (25-26094)

(RM)

1 - Pittsburgh (100-5545) (RM)

2 - Richmond (100-3874) (RM)

1 - St. Louis (25-11095) (RM)

9 - WFO

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rec'd in Sec 9/13/61

SERIALIZED

JUL 31 1961

FBI - NEW YORK

100-8999-246

WFO 100-22829

Pertinent portions of the above noted transcript, obtained by WFO through means of technical installation, are being set forth for the info of interested divisions.

As noted above the Bureau and the Chicago Division have previously been furnished the attached material in letterhead memorandum form. The enclosed material is not being set forth in letterhead form; and, for purposes of brevity info furnished by the technical installation is shown as furnished by [REDACTED]

Because of the length of this communication, individual copies of same are not being furnished for the case files of all individuals from other divisions; and, indexing in this matter is being left to the discretion of these offices.

A thumbnail sketch of MM #4 is noted herein.

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[REDACTED] advised that the meeting proper commenced at 2:49 p.m.

On 6/25/61, [REDACTED] who has furnished reliable info in the past, advised that the speakers at this function were as follows:

[REDACTED]

The speakers were, in order:

b7C [REDACTED]

Minister MALCOLM X. LITTLE of Temple Seven, New York, New York, who also gave the collection speech;

[REDACTED]

b2, b7D [REDACTED] continued that the main contents of the speeches of the featured speakers noted the following:

b7C [REDACTED] stated in pertinent part:

1.) "I am your Muslim sister standing out in a society surrounded by oppressors on every side, but keeping in touch with ALLAH for protection. I have cause to believe that the so-called Negro in America will never be able to take his place in the nations of the world until he recaptures his lost heritage. I have cause to believe that our greatest trouble in the United States today is the utter brainwash that has been so thoroughly done through the years with the insidious white supremacy myth from the cradle to the grave. For as soon as we first learn to open a book in kindergarden, until we close it up on our PH. Ds, we look upon white faces and blond hair. Since the slave trade in the 14th Century, black men and women transplanted from Africa were systematically stripped of their birthright, deliberately, so that they would never again be able to re-enter into full participation in the country from which they were taken.

2.) "We are 20 million Americans of African descent, brought here against our will and made to do the works of our masters, beaten, lynched, murdered, and burned by the millions cause of the evil primus of race. We battle for freedom and the rights and dignity of man. What we are fighting for, the world is fighting for, Freedom from our white oppressors.

3.) "When will the so-called Negroes stop laughing and clowning, excusing and overlooking the fact that they are also Negroes and might be next on the white man's list of slaughter and destruction.

4.) "This the black man knows; his fight here is a fight to the finish; either he dies or he wins. If he wins, it will be by no subterfuge or evasion of integration. He will enter modern civilization here in America as a black man on terms of perfect and unlimited equality, or he will enter not at all.

5.) "...Let another world be born; let ELIJAH MUHAMMAD lead us to our goal; let the followers of ELIJAH MUHAMMAD full of courage, issue forth; let a people loving freedom come to grow; let a duty full of hearing and a strength of final clenching be inculcated in our spirit and our blood; let Islamic bonds be written; let Islamic books be written for our children to read; let all paradise be here; let a black nation rise and take control.

b2, b7D, b7C [redacted] continued that [redacted] stated the following in pertinent part:

1.) "We are here in a fight for freedom. Freedom, Justice and Equality is the essence of Mr. MUHAMMAD's program. Every man and woman fights for Freedom, Justice and Equality.

2.) "You and I today are the children of those women (non sic: former slaves) and they kidnapped us. They put us in their homes, we knowed no mother or father, we had no guides, the Bibles was closed to you and I. You could not read nor write, all you could do was to continue to build up old America, who is most beautiful today; the richest there is, from the slaveness of these same women whom they say they got from the jungles of Africa, and they were savages. I must say today that those savages have done a beautiful job. They've done a wonderful work, they've been obedient to their slave masters, they made a heaven for him right here in America.

3.) "...You can learn when you enter the class called MGT and GCC; you will find what the kidnappers deprived you of, and that with what you have possessed as education, you will become the greatest woman there is on the globe.

b2, b7D

[REDACTED] continued that Minister MALCOLM X. LITTLE stated the following in pertinent part:

1.) "We have here at the Uline Arena in Washington, D. C., this afternoon, black people, brown people, red people, yellow people and even some white people. This is a clear, clear testimony that the honorable ELIJAH MUHAMMAD is the only black man on this earth, today, who can bring all people together... these are just a few delegates who have been sent from different states, the different cities, different villages, the different cotton patches across the country to bear witness that what the message the honorable ELIJAH MUHAMMAD has to deliver here in the nation's Capital, Washington, D. C., receives the backing of the black people from the Atlantic Ocean to the Pacific Ocean.... no other black man on this earth, in America, the last bulkward of white supremacy, the capitol of America, no other black man could issue a call for 'Separation or Death' and get as many delegates from the different states as the black, red, brown and yellow people you see here this afternoon.

2.) "The honorable ELIJAH MUHAMMAD has been crying for Freedom, Justice and Equality, not for his followers alone, but for freedom, justice and equality for every one of the 20 million black, red, brown and yellow people here in North America. These that you see here at the Uline Arena, delegates, represent people from all over America who realize that forced integration will not work, who are too fed up completely with continued segregation, and now join the honorable ELIJAH MUHAMMAD in a call for immediate separation... No black man wants segregation, no white man wants segregation, when he is the one being segregated. Is that right or wrong? The Honorable ELIJAH MUHAMMAD has taught us that segregation is something that is done forcibly by a superior force to an inferior force. Segregation is what the white man has forced on the black man for the past 400 years. We accepted segregation

because we couldn't do any better, and because we didn't know any better, because blind leaders who were teaching us didn't know any better. But today, thanks to the coming of God himself, whose personal and proper name is ALLAH, who has raised up the honorable ELIJAH MUHAMMAD from the midst of America's 20 million so-called Negroes, to teach you and me the difference between segregation, separation, integration and then give us a chance to make a choice for ourselves.

3.) "We who follow the honorable ELIJAH MUHAMMAD can't see where four little black children escorted by the United States Marines into the white schools in Louisiana can be called integration. We don't call a couple of black students at the University of Georgia, integration. We don't call a handful of black students going to the school in Little Rock, integration. We who have had our eyes opened by the honorable ELIJAH MUHAMMAD, call it token integration. And no one will accept token integration but a child, but children. Is that right or wrong? So the honorable Mr. MUHAMMAD has taught us, since the Government itself, with its Army, with its Navy, with its Marines and Air Force backing up the National Guard, is still incapable of bringing integration with its Justice; it takes too long. And you don't have that much time left. All praises due to ALLAH. So the honorable ELIJAH MUHAMMAD showing us that integration won't work, has embarrassed the white man, number one: The only reason he is even trying to make it work is because he realizes he is engaged in a psychological war with Russia and the war has boiled down to the war for the minds of men and the uncommitted nations... But beloved brothers and sisters the honorable ELIJAH MUHAMMAD says that it won't work; that the white man himself is intelligent enough to realize it won't work. But there are some so-called Negro leaders who don't understand and because they don't understand, they are trying to force the white man to cut his own throat, and some of the white people are fool enough to try and cut their own throat by forcing integration on their own brothers who they know will bring about a civil war before it's all brought about.

4.) "He teaches us that since integration won't work; it hasn't worked so far; and you don't have that much time left to get your house in order, then what will you do? What is the solution? The black man won't let you segregate him any more, he's too wise; he has too much education; and his fear of you has gone. So the honorable ELIJAH MUHAMMAD says we must have separation and how does separation differ from segregation? It's done by equals!... And this is what the honorable ELIJAH MUHAMMAD teaches us. That we must have separation in order to be equal, to have justice, and freedom, and to do all of this we must have some land to do it on.

5.) "I would like to point out that it is this misrepresentation that has caused people to misunderstand Mr. MUHAMMAD. They say that he deals with the emotions of people. No! When you tell a man that he is JIM-CROWED, you don't deal with his emotions. You tell him the truth. What you talking about? Hold it! You tell a black man that his neck is being broken on the tree day in and out, that he is segregated, JIM-CROWED, spit on, deprived of civil rights and equal rights, deprived of first class citizenship - that's not playing on a man's emotions! That's playing on a man's intelligence! For thirty years Mr. MUHAMMAD has striven for Freedom, Justice and Equality and during that time he has been listed as 'anti-white, anti-American, anti-Christian' as a 'hate teacher, a black supremacist, a racist, a subversive, seditious' and 'against the government.'

6.) "The honorable ELIJAH MUHAMMAD has made a new people out of us. He's not trying to make a new people out of the white man, you are on your own, the white man's on his own, you're your own boss, you're the captain of your own ship. All we want to do is get out of your ship and get into a ship of our own. We feel after being taught by Mr. MUHAMMAD that our presence in your ship has it so off balance that if we stay here any longer we are liable to capsize your boat.

7.) "The honorable ELIJAH MUHAMMAD teaches us that a Muslim is a righteous, submissive person seeking a way of peace, but at the same time he is teaching us a way of peace, he doesn't teach us that we have to turn the other cheek. And I wish that you would understand that carefully; we don't seek trouble, we always seek peace, never look for trouble, go out

of your way to avoid trouble, but at the same time he teaches us that in our religion, Islam, our God has allowed us the right to defend ourselves if we are attacked! And Muslims please; A Muslim is never the aggressor, he will never attack you. But if you attack him he will fight you till you're dead, or until he is dead.

8.) "What about these black men walking around here calling themselves SMITH, and JONES and BUNCHE and PAUL and names like that, and yet they are supposed to be intelligent people, yet they are wearing their slavemaster's names! They've got your name, speaking your language, salute your flag, die for your country and make a fool out of themselves by trying to break down the doors of your school, and to your house, and also even trying to end up with your woman and some of you all are dumb enough to let them get at your woman!

9.) "Instead of begging the white man the honorable ELIJAH MUHAMMAD is teaching us to do something for ourselves. Since integration has not worked and won't work and segregation is unjust, the honorable ELIJAH MUHAMMAD says the only solution is separation; and he calls this great rally here in Washington, D. C., today to bring delegates from all over America, black people, to let the white man know that all black people don't want integration.

10.) "...you will look to find a spokesman among the masses, to find out what they are thinking about. And the thinker, the speaker for the black masses in America today is the honorable ELIJAH MUHAMMAD.

62,67D [redacted] continued that [redacted] stated in pertinent part:

1.) "First, I'd like to say that I'm not a part of the program today, but while coming here I was told that the honorable ELIJAH MUHAMMAD's trip here today to Washington, D. C., had been delayed so I immediately called the Messenger ELIJAH MUHAMMAD to find out what caused the delay. And while talking to him he told me many things and he asked me to tell these things to you...our leader ELIJAH MUHAMMAD suffered a bad night, he

was coughing all night, and today, this morning, his voice is very weak. And he told me to tell you that if he had known that he was going to suffer this attack last night he would have recorded what he had to say. Because it is of grave importance, he wants to say it today and he wants to say it himself.

2.) "So honorable ELIJAH MUHAMMAD says the progress he has made in the eyes of the world and the eyes of our people is great but this progress would be much greater if it wasn't for the preachers. Black preachers, 'Uncle Toms' as some of us call them, standing in the way of our progress. The honorable ELIJAH MUHAMMAD says that mean preachers of his own kind, of our own race, have organized on the east coast to try to stop the progress of the honorable ELIJAH MUHAMMAD. What are they trying to prevent, who are they trying to stop; the unity of the so-called American Negro.

3.) "The honorable ELIJAH MUHAMMAD says he's not planning to wage any war; this here is a spiritual war and honorable ELIJAH MUHAMMAD did not declare it, God declared it from the beginning.

4.) "Integration, the mess, the honorable ELIJAH MUHAMMAD says he's not for integration because integration does nothing to better your condition mentally and physically. They take ignorant Negroes and push them in on white people; they take poor Negroes and force them on rich white people; these ignorant Negroes, they don't know how to protect themselves in a Negro neighborhood, how are they going to know how to protect themselves in a white community. These poor Negroes can't support themselves in a Negro community; now how are these poor Negroes going to support themselves in a white community?

5.) "The honorable ELIJAH MUHAMMAD says as long as the Negroes in America have the same mind as they have now, as long as you look at your own kind as you do now, integration will remain impossible. Not only impossible, if carried out it will mean the destruction of the so-called American Negro race and finally soon afterward it would mean the destruction of the white race.

6.) "The honorable ELIJAH MUHAMMAD says 'Separation or Death.' He says the Government shouldn't interfere with the work he is doing. He told me to warn the Government for him. He said the Government should read the past history of other rulers who interfered with the work of a divine man... If the American government today fights against him and fights against his plan for separation, God will continue to plague the country; God will continue to create obstacles in their path to greet them, he will cut off progress, and the future will get darker and darker. He says the harder they fight against him in this divine plan of separation, the harder God will fight against them and if they are not wise, and I'm speaking on my own right here, don't you think at any moment that the white man, the Government that is, don't know what the honorable ELIJAH MUHAMMAD is doing and don't know the significance of this Man in America. They know it, they have arrested him several times, they have taken down his leger and right now they have right much of it; they have seen his word come to pass,....

7.) "And if the Government and the white race don't support him and help him to stop this, they will be facing immediate death.

8.) "The honorable ELIJAH MUHAMMAD says that his followers are tired, and he can't hold them back much longer, they are tired of seeing our women pregnant with half-breed children, that a white man gave her while sneaking into the neighborhood after midnight, leaving his half-breed on our hands... the Government, the religious part of America, they should thank God Almighty that the honorable ELIJAH MUHAMMAD has been strong enough, has had a strong enough influence over his followers to keep them from doing what they really want. Do you understand? In my conclusion, the Government in America, the churches of America, they should pray to God day and night that the honorable ELIJAH MUHAMMAD never passed away, that he never leaves the shores of America, because if he ever leaves, anyway I don't know no matter how he leaves, if he leaves, the next man that takes his position won't be so willing to put up with the things that we are putting up with in America.. but if he leaves the scene the next man might not be divinely

guided and he might make things in an awful mess here in America; so pray that this man never leaves the scene....He has a cold today, the Government ought to send the best physician out to Chicago to see that the honorable ELIJAH MUHAMMAD get rid of this cold, because if he doesn't get rid of it, you're going to catch a cold you ain't never going to get rid of.

9.) "God continue to guide him because we have many so-called Negroes today who are fed up with the conditions they are living in, and if it wasn't for the honorable ELIJAH MUHAMMAD's control of them, they would go over the white man they would go over you like a tide and overnight you would have something on your hands! Overnight you would have a race trouble on your hands that you never imagined! The honorable ELIJAH MUHAMMAD has more followers than you can count....and with one word from his mouth America would roll like ten atomic bombs were dropped! That's right! One word from this man's mouth and there would be a thousand deaths in less than a minute. But he never cracks his lips unwisely and he will never do so, because God tells him what to say and what not to say. So I'll say if the Government is wise, if the churches are wise, they will protect the honorable ELIJAH MUHAMMAD, they will help him and they will help him serve the needs of his people."

62,62D [redacted] advised on 6/25/61 that the following list of donors together with the sum they contributed was announced during this meeting:

\$100 donations:

Boston Division: [redacted]

Baltimore Division: [redacted]

\$50 donations:

[redacted] Richmond Division.

\$200 donations:

Boston Division: [REDACTED]

Chicago Division: [REDACTED]

Detroit Division: [REDACTED]

Los Angeles Division: [REDACTED]

New Haven Division: [REDACTED]

Newark Division: [REDACTED]

Unknown Division: [REDACTED]

\$11 donation

Atlanta Division: [REDACTED]

\$10 donations

Boston Division: [REDACTED]

Chicago Division: [REDACTED]

Cincinnati Division: [REDACTED]

New York Division: [REDACTED]

Los Angeles Division: [REDACTED]

New Haven Division: [REDACTED]

Milwaukee Division: [REDACTED]

Philadelphia Division: [REDACTED]

Charlotte Division: [REDACTED]

Albany Division: [REDACTED]

Buffalo Division: [REDACTED]

Mobile Division: [REDACTED]

Unknown Division: [REDACTED]

Unknown Division: [REDACTED]

Unknown Division: [REDACTED]

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Chicago Division: [REDACTED]

Boston Division: [REDACTED]

New Orleans Division: [REDACTED]

Miami Division: [REDACTED]

Atlanta Division: [REDACTED]

Washington Field Office: [REDACTED]

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SAC (25-26094)

8/31/61

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SA [REDACTED]

NATION OF ISLAM
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b7D [REDACTED]

2 - New York (REGISTERED MAIL)
1 - [REDACTED] (NOI)
1 - 105-8999 (MALCOLM LITTLE)

2 - Newark (REGISTERED MAIL)
1 - [REDACTED] (NOI)

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b7D

1 - WFO (NOI) (REGISTERED MAIL)

1 - Philadelphia (25-26094)
(Plus 47 copies to other pertinent PH files)

b7C [REDACTED]
(53)

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105-8999-8461

SEARCHED	INDEXED
SERIALIZED	FILED
11 SEP 5 - 1961	
FBI - NEW YORK	

b7C [REDACTED]

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NY 105-8999-2461 page 2

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8/30/61

AIRTEL

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35625)

**SUBJECT: NATION OF ISLAM
IS-NOI
OO: CHICAGO**

**APPROPRIATE AGENCIES
AND FIELD OFFICES**

ADVISED BY ROUTING

SERIALIZED

DATE

Classified 11/19/84

Re WFO airtel dated 8/25/61 concerning proposed debate involving ELIJAH MUHAMMAD at Griffith Stadium WDC on 9/10/61.

Enclosed for the Bureau are 6 copies of a letterhead memorandum with one copy for New York and 2 copies for WFO concerning the above.

[REDACTED]

This memorandum is classified confidential because of the information contained from [REDACTED]. This source was concealed as it was felt that concealment was necessary.

CALL

- 3 - Bureau (Encls. 6)(RM)
- 2 - New York (105-8999)(Encl. 1)(RM)
- 2 - WFO (100-35625)(Encls. 2)(RM)
- 1 - Chicago

105-8999-2459
SEARCHED [REDACTED]
SERIALIZED [REDACTED]

SEP 1 1961
FBI - NEW YORK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/12/84 BY [REDACTED]

b7c



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

August 30, 1961

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NOI

A source, who has furnished reliable information in the past, made available information on August 20, 1961, that Malcolm X of New York was in contact with Elijah Muhammad. Malcolm advised Muhammad that for the 10th of the month, they were thinking of sending some buses to Washington and that they were going to do some advertising, such as run an ad in the newspaper.

Muhammad stated that he thought the East Coast should be there, as from what he understands it would be pretty well protected. Muhammad stated that they could put short signs on the buses like, "MUHAMMAD SPEAKS", "CHRISTIANITY VS. ISLAM", "CROSS AND CRESCENT MEET - LET'S SEE THE RESULTS", and "ELIJAH AND MICHAEL".

The Nation of Islam is described in the attached appendix page and all sources utilized therein have furnished reliable information in the past.

DECLASSIFIED BY 8269 JHE/ves/dcl
ON 1/12/89

105-8999-2458

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 1 1961	

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1 Page(s) withheld for the following reason(s):

Page(s) are Appendix pages used to characterize ~~"Fruit of Islam" (FOI)~~
~~"Muslims Girls Training" (MGT)~~ and for "Nation of Islam" (NOI). Duplicate copies
are located throughout Malcolm X's Headquarters and New York files.

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2458 page 2

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NY 105-8999-2457

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~~CONFIDENTIAL~~

9/8/61

DIRECTOR, FBI

SAC, NEW YORK (157-

EMERGENCY COMMITTEE FOR UNITY
ON SOCIAL AND ECONOMIC PROBLEMS
INFORMATION CONCERNING - RACIAL MATTERS

There is enclosed herewith for the Bureau an
original and seven copies of a letterhead memorandum relating
to captioned organization

b7D

b7D

b1

b7C, D

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7D

- 1 - Bureau (Encls. 8) (RM)
- 1 - New York (105-7809) (NOI)
- 1 - New York (105-8999) (MALCOLM LITTLE)
- 1 - New York (105-46603) (ON GUARD COMMITTEE FOR FREEDOM)
- 1 - New York (157-)

(8)

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~~CONFIDENTIAL~~

b7C

SEARCHED INDEXED

FILED

SEP 11 1961

NEW YORK

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NY 105-8999-2456 page 2

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~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

SEP 8 1961

Re: Emergency Committee for Unity
on Social and Economic Problems
Information concerning - Racial Matters

A characterization of the Fruit of
Islam (FOI), Nation of Islam (NOI),
NOI Temple Number 7, New York City
and the On Guard Committee for
Freedom are attached.

b7D
b7C

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conclusions of the Federal Bureau of Investigation (FBI). It
is the property of the FBI and is loaned to your agency; it
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4/17/83 SP1E/W/VA
Classified by [redacted]
Declassify on: OADR

~~CONFIDENTIAL~~

Searched
Serialized
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Filed

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(p. 2, 3)

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3
(p. 4, 5, 6)

Page(s) withheld for the following reason(s):

Page(s) are Appendix pages used to characterize "Fruit of Islam" (FOI) "Muslims Only Training" (MOT), and/or "Nation of Islam" (NOI). Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

For your information: _____



The following number is to be used for reference regarding these pages:

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~~CONFIDENTIAL~~

Re: Emergency Committee for Unity
on Social and Economic Problems
Information Concerning - Racial Matters

NATION OF ISLAM (NOI)
TEMPLE NUMBER SEVEN

On May 12, 1961, a source advised that the NOI Temple Number 7, also known as Mosque No. 7, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Temple Number 7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

This source advised that the date Temple Number 7 originated in New York City is unknown.

However, in connection with the origin of Temple Number 7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

- 7 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Re: Emergency Committee for Unity
on Social and Economic Problems
Information Concerning - Racial Matters

ON GUARD COMMITTEE FOR FREEDOM (OGCFF)

b7D

[REDACTED]
that the "On Guard Committee for Freedom" (OGCFF) was formed on February 14, 1961, in the Harlem section of New York City. Its purpose was to avenge the death of PATRICE LUMUMBA and the fathers and mothers of slaves killed in the past.

"The New York Times", issue of March 1, 1961, on page twenty-five, commented that CALVIN L. HICKS, a newspaper writer, who is editor of a six-page newspaper, is associated with the OGCFF. The tabloid edited by him has favored the LUMUMBA and CASTRO regimes and has called on President KENNEDY to aid "Afro-American" families in Tennessee while asserting the U.S. was subsidizing Cubans in Florida.

b7D

[REDACTED]
[REDACTED]
[REDACTED]
The May, 1961 edition of "On Guard," official organ of the OGCFF, on page two, stated that the purpose of the OGCFF was "to act as an educational and action organization. To inspire our people to united mass action on issues affecting their rights and opportunities. To expose those agents and agencies representative of government who violate those principles and documents upon which this country was founded." The above editorial contained in part, "In order to implement the above-mentioned principles, OGCFF shall advocate and make use of the picket line, the boycott, the petition forums and mass circulation of 'On Guard', our monthly newspaper."

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
New York, New York

September 8, 1961

Title: Emergency Committee for Unity
on Social and Economic Problems

Character: Information Concerning-
Racial Matters

Reference:

All sources (except any listed below) used in
referenced communication have furnished reliable information
in the past.

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NY 105-8999-2452

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SAC (25-26094)

8/29/61

b7c

SA [REDACTED]

NOI

IS - NOI

b2-1
b7D

- 1 - Newark [REDACTED] (RM)
- 1 - New York (105-8999) (MALCOLM LITTLE) (RM)
- 73 - Philadelphia
- 1 - 25-26094
- 72 - Other Philadelphia Files

b7c

(15)

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DATE 1/11/84 BY 8249 JHE/WEB/da

105-8499-2447
SEARCHED [REDACTED] INDEXED [REDACTED]
SERIALIZED [REDACTED] FILED [REDACTED]
AUG 31 1961
FBI - NEW YORK

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NY 105-8999-2447 pages 2,3

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POLICE PROBE PLOT TO

2 photostats, 1 for CG 100-35036
1 for NY 105-8999
8/20/51

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105-8999-2446

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FBI - NEW YORK	

67C

POLICE PROBE PLOT TO KILL

2 photos 1 for C-6 100-35636
1 for NY 105-8999
8/28/61

N.Y. AMSTERDAM NEWS

8, 26, 61

P. I. C. I.

CITY ED.

ELIJAH MUHAMMAD

Chief Of Police Orders Protection

Telephoned threats on the life of Muslim religious leader Elijah Muhammad when he visits Harlem this weekend to address a rally of his followers at the 369th Armory Sunday afternoon have led New York police to set up special precautions to protect his safety during his visit here, The AMSTERDAM NEWS learned Wednesday.

A spokesman for Police Commissioner Michael Murphy said that the death threats had been reported to police and that precautions will be taken to protect the Muslim leader.

Malcolm X, New York Muslim leader, who reported the threats to police Monday, said that telephoned threats saying that the Muslim leader would be shot when he speaks here Sunday or when he speaks in Griffith Stadium in Washington on Sept. 10, had been phoned in to the Muslim restaurant at 116th St. and Lenox Ave.

Not Excited

Other threats had been received by members of the
(Continued on Page 35)

Elijah Muhammad

(Continued from Page 1)
Muslim movement, he said.

"We don't normally let these things excite us, but at the same time we don't close our eyes nor ears to them. It is a known fact that every Muslim will gladly die for Mr. Muhammad, so any fool who wishes to commit suicide is welcome to try to attack him," Malcolm X said.

Muhammad is scheduled to address an overflow crowd expected to number more than 15,000 at the 369th Armory, 142nd St. and Fifth Ave., at 1 p.m., Sunday afternoon, on the subject of "Separation, And Some of This Earth For Us — or Death!" Malcolm X said.

Own Guard

Malcolm X said that while the Muslims' own security guard will protect the Muslim leader inside the rally since their group bars police from being inside their religious meetings, they expect police to take extra precautions outside the Armory.

All persons entering the Armory will be given a thorough search and dangerous or sharp objects taken from them, as is their normal custom.

To Allow Whites

The local Muslim leader said that white persons will be allowed inside the meeting, and indicated already that many television, radio and daily newspapers have indicated they will cover the Harlem visit of the Chicago-based Muslim leader, on his

first visit here in a year.

Young Muslims from cities throughout the East are expected to come to New York for Sunday's meeting.

UNITED STATES GOVERNMENT
M E M O R A N D U M

TO: SAC, CHICAGO (100-32940)

DATE: 8-29-61

b7c FROM: SA [REDACTED]

SUBJECT: NATION OF ISLAM
TEMPLE NO. 17
JOLIET, ILLINOIS
SM - NOI

b2
b7D

b2
b7D

2 - New York (RM)

(1 - 100-)

(NOI)

(1 - 100-)

(MINISTER MALCOLM X)

2 - Washington Field (RM)

(1 - 100-)

(NOI)

13 - Chicago

b2
b7D

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DATE 1/11/84 BY 8269THK
WEB/cj

100-8999-244-

SEARCHED INDEXED
SERIALIZED FILED
AUG 31 1961
FBI - NEW YORK

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8-29-61
FBI - CHICAGO

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NY 105-8999-2445 pages 1, 2

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N.Y. Police Alerted; Fear Attack On Muslim Leader In Harlem Appearance Sun.

NEW YORK . . . Local police have been alerted of an attempt that is threatened against the life of the great leader of the Black Muslims, Mr. Elijah Muhammad, when he speaks here Sunday afternoon at the 369th Regiment Armory.

The Messenger is slated to speak before an expected crowd of 40,000 Sunday on the subject "Separation, on Some Land of Our Own . . . or Death." This is a highly controversial topic that has aroused Negro and white passions throughout the nation and Mr. Muhammad is due to answer his critics and expound on his program.

The assassination threat against the leader of the Black Muslims has carried the implication that should the attempt fail Sunday then an all out effort will be made to slay the Messenger when he meets Elder Michaux in a debate at Griffith Stadium in Washington on Sept. 10. The subject will be "Islam vs. Christianity."

Minister Malcolm X interrupted the press this week that the New York Times will

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HEREIN IS UNCLASSIFIED
DATE 1/11/84 BY 219 JHE/LEA/DD

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 8/26/61

EDITION: ONLY

NEWARK, NEW JERSEY

AUTHOR OF ARTICLE: _____

EDITOR ON EDITORIALS: _____

OLIVER W. BROWN

TITLE: _____

CLASSIFICATION OR CHARACTER: _____

SUBMITTING OFFICE: NEWARK, N.J.

malcolm Little

SEARCHED
SERIALIZED

INDEXED
FILED

67C

105-8999-2444

probably that he has been
to Washington to hear the
debate. It is predicted that a
crowd of over 40,000 will
pack the Stadium to hear the
great debate. Excitement will
also be keen because this will
be the first public appear-
ance of Elder Nicholson of
"Happy Am I" fame since his
radio days.

In the meantime, interest is
growing in the appearance of
Mr. Mulsam at the Armory
on Sunday. Will the threat to
assassinate him be carried out?
Will it succeed or will an alert
police force and his member-
ship foil the attempt?

The answer to these ques-
tions will be known Sunday
afternoon. The public is in-
vited to hear The Honorable
or deliver his most impor-
tant and dramatic message of
the day.



THE MESSENGER — Up-
wards to 20,000 persons are
expected to join the 300th
Armory in Harlem (inside and
out) this Sunday afternoon,
August 27th, to hear Muslim
Messenger Elijah Muhammad
(above) in one of his rare

New York appearances. The
coming of the Messenger to
the Armory (East 142nd
Street and Fifth Ave.) is
heightened by the revelation
that the life of the Muslim
leader has been threatened.
Extra police will be assigned.

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, INDIANAPOLIS (25-9290)

DATE: 8-25-61

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2
b7D The information set forth hereinafter was made available on the dates indicated by [REDACTED] who has furnished reliable information in the past.

5 - Indianapolis (RM)

(1 - 100- [REDACTED] "POST")

3 - Newark (14-169) (Info) (RM)

② - New York (105-7809) (Info) (RM)

(1 - 105-8999 MALCOLM X LITTLE)

2 - Philadelphia (Info) (RM)

b2
b7C 1 - Phoenix (Info) (RM)

(100- [REDACTED] ELIJAH MUHAMMAD)

1 - St. Louis (25-11095) (Info) (RM)

3 - Washington Field (100-22829) (Info) (RM)

10- Chicago

(1 - 100-6989 ELIJAH MUHAMMAD)

(1 - 100-32519 CLARA MUHAMMAD)

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DATE 1/11/84 BY SP-1/TH/EL

2443

105-8999-24

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 26 1961	
FBI - NEW YORK	

b7C

CG 100-35635

August 7, 1961

A man, believed to be ELIJAH MUHAMMAD, was in contact with a brother minister in Phoenix. MUHAMMAD stated he is still under a doctor's care and the doctor will not let him leave. MUHAMMAD continued that in the next two or three days, some of us will be out there. MUHAMMAD instructed the brother minister to look at the house and see if it would be possible to add a couple of rooms without spoiling its appearance and he added that the geller was going to be out by the twentieth.

August 8, 1961

b7C [REDACTED] was in contact with ELIJAH MUHAMMAD and stated "I was over there Sunday but I didn't get a card". [REDACTED] stated he was very anxious for "peace of mind". MUHAMMAD assured [REDACTED] he would have no trouble getting "in".

August 8, 1961

b7C [REDACTED]
August 8, 1961

b7C [REDACTED] was in long distance contact (probably from Washington, D. C.) with ELIJAH MUHAMMAD. MUHAMMAD stated it was good to hear [REDACTED]'s voice as he had not heard it since the late 1930s. According to the ensuing conversation, [REDACTED] and MUHAMMAD have exchanged letters and [REDACTED] was calling to see if everything, especially the advertising, was agreeable with MUHAMMAD. MUHAMMAD stated everything was fine. The "program" was mentioned and both agreed that the shorter they can make it the better it would be. MUHAMMAD mentioned he had talked with [REDACTED] and that [REDACTED] had mentioned something about expenses. [REDACTED] stated MUHAMMAD and his group would

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be their guests and they would have no expenses unless they wanted to donate something.

b7C [redacted] and this year they intend to have MUHAMMAD and his group on one of the nights. [redacted] indicated he wanted to clear up how they should handle "checking the people as they come in". MUHAMMAD indicated it would be better if they could talk about that in person. [redacted] stated he would try to arrange it so MUHAMMAD would not have to be there later than 9:00 p.m. MUHAMMAD told [redacted] that if the advertising is done as planned, "this can be the most, ah, greatest meetings of your whole career. You can have half of Washington there". [redacted] stated he wanted MUHAMMAD to understand that he would only stand up for the point of Christ but he wants MUHAMMAD to feel free to "say anything your doctrine of MUHAMMAD allows". MUHAMMAD indicated he felt they had a good understanding of each other. Both agreed this meeting could "bring this nation to God".

August 9, 1961

b7C A brother minister (believed to be MALCOLM X LITTLE, Minister of MTI No. 7, New York City) was in contact with the Holy Apostle. MALCOLM stated he had received a call from [redacted]

stating he had set something up for the city park in Trenton for this Saturday and that it had been cleared with MUHAMMAD. MALCOLM stated he was concerned as to the approach to use as he understood it was supposed to be based on juvenile delinquency and morality. MUHAMMAD stated this was not bad but what they should really do is warn (?) their own people to join with their own kind; that they should make haste to get on to their own kind as if the world is threatening to destroy itself they should have something to join on to. MUHAMMAD continued they should seek a shelter and not be like the people of Lot; that we must unite with our own people and not try to be other than our own kind; and that they also must get out of the religion they are in as they are destroying themselves. MALCOLM asked MUHAMMAD if he had received the tape. MUHAMMAD stated he had but

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b7C had not listened to them yet. MUHAMMAD stated that if he was able, he would make one himself but that MALCOLM should go ahead and keep making them too. It was indicated [REDACTED] expected 3,000 to 4,000 people there and was going to use it to point to joining the caravan to come here (New York) on the twenty-seventh.

August 9, 1961

b7C [REDACTED]

MUHAMMAD stated he was not able to do this himself but that he would relay the message to [REDACTED] and that the Temple treasurer may be able to do it. MUHAMMAD instructed [REDACTED] to call [REDACTED]

August 9, 1961

b7C [REDACTED] was in contact with the residence of ROBERTA MUHAMMAD and stated his new telephone number was [REDACTED] requested this number be given to the Messenger.

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August 11, 1961

[REDACTED]
was in contact with ELIJAH MUHAMMAD. [REDACTED] stated they have
it all set up and it has been settled for 26.5. MUHAMMAD
indicated that was okay. [REDACTED]

b7c [REDACTED] MUHAMMAD
stated he would have [REDACTED] contact [REDACTED] and tell him
what time to come in next week and pick it up. [REDACTED] stated
they did well at Patterson last night and the people there
want a Temple; that they registered 50 last night and two weeks
ago it was 68 but that they had missed the meeting last week.
MUHAMMAD instructed [REDACTED] to take names and contact the people
after they had attended for a month or two in order to be
sure they were going to come and that they could then give
them instructions.

August 12, 1961

b7c [REDACTED]

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